Theory and History of Ontology (www.ontology.co) by Raul Corazzon | e-mail: rc@ontology.co

Index of the pages on "Medieval Philosophy"

Anicius Manlius Severinus Boethius

Boethius' Metaphysics of Being and Goodness

On the website "History of Logic"

Boethius' Contribution to the Development of Medieval Logic

The Neoplatonic Commentators

The Neoplatonic Commentators on Aristotle's Metaphysics

Eriugena and the Neoplatonic Metaphysics in the Early Middle Ages

Eriugena: Dialectic and Ontology in the Periphyseon

The Arabic Rediscovery of Aristotle's Metaphysics

Pseudo-Aristotle in the Middle Ages: the *Theology of Aristotle* (under construction)

Al-Kindi's *Metaphysics*: First Philosophy as the Study of God (under construction)

Al-Farabi on the Scopes of the Aristotelian Metaphysics (under construction)

Ibn Sina (Avicenna) on the Subject and the Object of Metaphysics

Averroes (Ibn Rushd) on the Divine as the Subject of Metaphysics (under construction)

Introducing Aristotle in Middle Ages: the Latin translations of the *Metaphysics* (under construction)

A Neoplatonic Metaphysics: the *Liber de Causis* (under construction)

The Place of Metaphysics in the Medieval Classification of Sciences (under construction)

Thomas Aquinas Doctrine of the Act of Being (Actus Essendi) (under construction)

Duns Scotus: Univocity of Being and the Subject of Metaphysics (under construction)

Properties of Being: the Medieval Doctrine of the Transcendentals (under construction)

Metaphysics or Ontology? The Debate about the Subject-Matter of First Philosophy